Sheet 1 of 4

TRANSMITTAL FORM FOR FILING PATENT APPLICATION

Attorney Docket No.: CRESC-013XX

WEINGARTEN, SCHURGIN, GAGNEBIN & LEBOVICI LLP Ten Post Office Square Boston, Massachusetts 02109 Telephone: (617) 542-2290 Telecopier: (617) 451-0313

BOX PATENT APPLICATION Commissioner for Patents Washington, D.C. 20231

Express Mail No: EV009949543US Date: January 22, 2002

First Named Inventor or Application Identifier: Yves Chanpagne et al.

Sir:

Transmitted herewith under 37 CFR § 1.53 for filing is the patent application of:

Inventor: Yves-Andre Champagne, Joan E. Luciani, Stella I. Ko,

· Paul F. Langille and Edward F. McKenna

Entitled: METHOD AND APPARATUS FOR UPDATING NETWORK DEVICE CONFIGURATION INFORMATION IN A NETWORK MANAGEMENT SYSTEM

1]	This is a request for	filing a [] continuation	[] divisional
	[] continuation in-part	application under §1.53(b) of	prior Application
	No, filed _	, entitled:	

Enclosed are:

N

TL.

22 pages of written description, claims and Abstract, inclusive

2 sheets of [] informal [X] formal drawings of Figs. 1-3 (one set) [X]

□[X] Oath or Declaration

Newly executed (original or copy)

- (for 1.63(d)) application (37 CFR prior from [] The entire disclosure continuation/divisional). application, from which a copy of the oath or declaration is supplied, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
- To be filed later [X]
- Cover sheet and Assignment of the invention to: []
- Information Disclosure Statement with __ citations []
- [] Preliminary amendment is enclosed.
- Return receipt postcard [X]
- Small entity status is entitled to be, and hereby is, asserted for this [X] application.

Attorney Docket No.: CRESC-013XX

TRANSMITTAL FORM FOR FILING PATENT APPLICATION (CONTINUED)

[]	Other:						
[]	Priority is claimed under 35 USC § 120 as indicated on the attached sheet 4.						
[]	Priority is claimed under 35 USC §119(a)-(d) as indicated on the attached sheet 4.						
[]	Priority is claimed under 35 USC §119 (e) as indicated on the attached sheet 4.						
[]	Registration No.:						
	Attorney of Record						
	Registration No.:						
[]	Power of Attorney in the originally-filed application has been granted to one or more of the registered attorneys listed below. The attorneys listed below not previously granted power in the originally-filed application, as well as, are hereby given associate power: Registration No.:						
में तो तो का मानी है। का कारी देवती प्रति में तो	Stanley M. Schurgin, Reg. No. 20,979 Charles L. Gagnebin III, Reg. No. 25,467 Victor B. Lebovici, Reg. No. 30,864 Beverly E. Hjorth, Reg. No. 32,033 Holliday C. Heine, Reg. No. 34,346 Gordon R. Moriarty, Reg. No. 38,973 James F. Thompson, Reg. No. 36,699						
	Cancel in this application original claimsof the prior application before calculating the filing fee.						
	Add in this application claims per amendment before calculating						

CLAIMS FILED:	MINUS BASE:	EXTRA CLAIMS:	RATE:	BASIC FEE:		
				\$740.00		
Independent	2 - 3	= -0-	x \$84.00 =	-0-		
Total	38 - 2	0 = 18	x \$18.00 =	\$324.00		
[] Multiple Dependent Claims (1st presentation) + \$280.00 =						
		SUBTOTAL	FILING FEE	\$1064.00		
Small Entity filing, divide by 2. (Small Entity status must be asserted.)						
		TOTAL	FILING FEE	\$532.00		

fee.

Attorney Docket No.: CRESC-013XX

TRANSMITTAL FOR FILING PATENT APPLICATION (CONTINUED)

- [] The filing fee has been calculated above; a check in the amount of \$ ____ is enclosed.
- [X] The filing fee will be submitted at a later date.
- [X] In the event a Petition for Extension of Time under 37 CFR §1.17 is required by this paper and not otherwise provided, such Petition is hereby made and authorization is provided herewith to charge Deposit Account No. 23-0804 for the cost of such extension.
- [] The Commissioner is hereby authorized to charge payment of any additional filing fees under 37 CFR §1.16 associated with this communication or credit any overpayment to Deposit Account No. 23-0804.

[X] Customer Number 207

Address all future communications to:

WEINGARTEN, SCHURGIN, GAGNEBIN & LEBOVICI LLP

Ten Post Office Square

Boston, Massachusetts 02109 Telephone: (617) 542-2290 Telecopier: (617) 451-0313

Attorney of Record: James F. Thompson

Registration No. 36,699

Attorney Docket No.: CRESC-013XX

	TRANSMITTAL FOR E	FILING PATENT APPLI	CATION (CONTINUED)	
[]	Priority is claimed under No, file			
	[] The above-identi	fied application(s)) is/are assigned of record to:	
[] appli	Priority is claimed un cation(s).	nder 35 USC § 3	119 (a)-(d) of the followin	ıg
	(Application Number) (C	Country)	(Filing Date)	
To the state of th	(Application Number)	Country)	(Filing Date)	
	(Application Number) (Co	ountry)	(Filing Date)	
	[] The above-ident	tified application((s) is/are assigned of record to	:
[] Cappli	Priority is claimed under cation(s).	r 35 USC § 119 (6	e) of the following provisiona	al
The state of the s	(Application Number)	(Filing Dat	ce)	
27 4 1 27 1 28 1 20 1	(Application Number)	(Filing Dat	ce)	

(Filing Date)

The above-identified provisional application(s) is/are assigned

SUBMIT IN TRIPLICATE $26583\overline{2-1}$ JFT/raw

(Application Number)

of record to:

WEINGARTEN, SCHURGIN, GAGNEBIN & LEBOVICI LLP TEL (617) 542-2290 FAX (617) 451-0313